

cr-cv-0916 Document # 340-3 Filed: 01/20/17 Page 1 of 25 Page 13

| MILDRED E. WHITTIER, a/n/f FOR JULIUS E.<br>632 NORTH MANUS<br>DALLAS, TX 75224 |     |                                                                                                                                    | INJURY LITIGATION<br>***CONTINGENCY*** |        |          |                         |
|---------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------|----------|-------------------------|
| Billing Notes                                                                   |     |                                                                                                                                    |                                        |        |          |                         |
| T I M E                                                                         |     |                                                                                                                                    | <=====>                                |        |          |                         |
| Description                                                                     |     |                                                                                                                                    | Billable<br>Hours                      | Rate   | Value    | Non-Chrg. Group# /Item# |
| 10/16/2014                                                                      | DEJ | Reviewed file materials and began drafting of Plaintiff's Original Complaint; dictated draft Complaint.                            | 4.00                                   | 400.00 | 1,600.00 | 19722                   |
| 10/17/2014                                                                      | DEJ | Reviewed draft Complaint and Response to Plaintiffs' Motion for Preliminary Approval of Settlement in Illinois Court.              | 4.00                                   | 400.00 | 1,600.00 | 19722                   |
| 10/20/2014                                                                      | DEJ | Completed review of draft Complaint and Response to Plaintiff's Motion for Preliminary Approval; began drafting Objection to same. | 6.00                                   | 400.00 | 2,400.00 | 19722                   |
| 10/21/2014                                                                      | DEJ | Completed draft Objection Preliminary Class settlement and edit draft Complaint.                                                   | 6.00                                   | 400.00 | 2,400.00 | 19722                   |
| 10/22/2014                                                                      | DEJ | Completed preparation of final Objection to Preliminary Approval; travel to Chicago for hearing.                                   | 12.00                                  | 400.00 | 4,800.00 | 19722                   |
| 10/23/2014                                                                      | DEJ | Attend and participate in hearing on                                                                                               | 10.00                                  | 400.00 | 4,000.00 | 19722                   |

EXHIBIT A

|                          |  |                          |  |                                                                                                                                                                     |  |                                                |  |
|--------------------------|--|--------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|
| BIM300T                  |  | COATS   ROSE             |  | BIM RUN# ... 0020952                                                                                                                                                |  | Page ..... 12:15                               |  |
| BILLING INFORMATION MEMO |  |                          |  |                                                                                                                                                                     |  |                                                |  |
| Date .....               |  | 1/11/17                  |  | 13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:                                                                                                            |  | 0/00/0000 11/30/2                              |  |
| Requ Attorney .          |  | 1048 DWIGHT E. JEFFERSON |  | IN RE: NCAA STUDENT ATHLETE CONCUSSION                                                                                                                              |  | Time: 20327                                    |  |
| N Orig Attorney          |  | 1048 DWIGHT E. JEFFERSON |  | Opened Date...                                                                                                                                                      |  | 0/00/0000 11/30/2                              |  |
| N Bill Attorney          |  | 1048 DWIGHT E. JEFFERSON |  | Monthly                                                                                                                                                             |  | CONTINGENT-CIVIL/COMM LITIGATION-DE            |  |
| N Resp Attorney          |  | 9999 FIRM                |  | XML01                                                                                                                                                               |  | Time by Prd/Year:                              |  |
| N Rept Attorney          |  | 9999 FIRM                |  |                                                                                                                                                                     |  | Cost by Prd/Year:                              |  |
| N Othr Attorney          |  | 9999 FIRM                |  |                                                                                                                                                                     |  |                                                |  |
| ===== > T I M E < =====  |  |                          |  | =====                                                                                                                                                               |  |                                                |  |
| - Date -                 |  | Wkng Atty Task Actv Code |  | Description                                                                                                                                                         |  | Billable Hours Rate Value Non-Chrg. Group# /It |  |
| 10/27/2014               |  | DEJ                      |  | Plaintiffs' Motion for Preliminary Approval of Class Settlement; return travel to Houston.                                                                          |  | 2.00 400.00 800.00 19722                       |  |
| 10/28/2014               |  | DEJ                      |  | Completed review and edit of Complaint; filed Complaint with Court.                                                                                                 |  | 4.00 400.00 1,600.00 19722                     |  |
| 10/29/2014               |  | DEJ                      |  | Returned calls from media outlets; conference with client.                                                                                                          |  | 4.00 400.00 1,600.00 19722                     |  |
| 10/31/2014               |  | DEJ                      |  | Returned telephone calls and email regarding case.                                                                                                                  |  | 14.00 400.00 5,600.00 19722                    |  |
| 11/12/2014               |  | DEJ                      |  | Travel to Dallas to meet with client and next friend; attended and participated in television news interview with client and next friend; return travel to Houston. |  | 1.00 400.00 400.00 20063                       |  |
| 12/19/2014               |  | DEJ                      |  | Reviewed email communications regarding transfer; reviewed transfer; Conditional Transfer Order.                                                                    |  | 1.50 400.00 600.00 20344                       |  |
|                          |  |                          |  | Participated by phone in oral hearing on Plaintiff's Motion to Add Class Representatives; conferred with other objecting counsel regarding hearings.                |  |                                                |  |



Date ..... 1/11/17

## BILLING INFORMATION MEMO

Time ..... 12:15:19

Requ Attorney.. 1048 DWIGHT E. JEFFERSON  
N Orig Attorney 1048 DWIGHT E. JEFFERSON  
N Bill Attorney 1048 DWIGHT E. JEFFERSON  
N Resp Attorney 9999 FIRM  
N Rept Attorney 9999 FIRM  
N Othr Attorney 9999 FIRM

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
1 IN RE: NCAA STUDENT ATHLETE CONCUSSION Time:  
Opened Date.... 10/14/2014 Cost: 0/00/0000 11/30/2016  
Monthly  
XMLE01 CONTINGENT-CIVIL/COMM LITIGATION-DEFEN  
Time by Prd/Year: N  
Cost by Prd/Year: N

| 13-cv-09116 Document #: 340-3 Filed: 01/20/17 Page 4 of 25 |              |       |              |                                                                                                                                                             |                   |        |          |                     |        |
|------------------------------------------------------------|--------------|-------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|----------|---------------------|--------|
| ===== > T I M E < =====                                    |              | ===== |              |                                                                                                                                                             |                   |        |          |                     |        |
| - Date -                                                   | Wkng<br>Atty | Task  | Actv<br>Code | Description                                                                                                                                                 | Billable<br>Hours | Rate   | Value    | Non-Chrg.<br>Group# | /Item# |
| 1/22/2015                                                  | LAL          |       |              | counsel objection.                                                                                                                                          | .80               | 300.00 | 240.00   | 20984               | 17     |
| 1/26/2015                                                  | LAL          |       |              | Memo to D. Jefferson regarding interim<br>counsel briefing.                                                                                                 | .20               | 300.00 | 60.00    | 20984               | 23     |
| 1/27/2015                                                  | LAL          |       |              | Conference with D. Jefferson regarding<br>certification expert report.                                                                                      | 1.00              | 300.00 | 300.00   | 20984               | 27     |
| 1/28/2015                                                  | LAL          |       |              | Research regarding motion to appoint<br>additional class counsel; review renewed<br>motion filed by co-plaintiff's counsel<br>and supporting documents.     | .60               | 300.00 | 180.00   | 20984               | 11     |
| 1/28/2015                                                  | DEJ          |       |              | Conferences with D. Jefferson regarding<br>interim class counsel application,<br>response to opposition and proposal by<br>Nichols' counsel to join forces. | 6.00              | 400.00 | 2,400.00 | 20751               | 68     |
| 2/27/2015                                                  | DEJ          |       |              | Worked on draft Memorandum in Support of<br>Rule 23 Motion.                                                                                                 | 1.00              | 400.00 | 400.00   | 21196               | 60     |
| 3/31/2015                                                  | DEJ          |       |              | Reviewed Joint Submission regarding<br>Feasibility and Cost of Direct Notice.                                                                               | 4.00              | 400.00 | 1,600.00 | 21730               | 12     |
| 4/14/2015                                                  | DEJ          |       |              | Reviewed and edited draft Memorandum in<br>Support of Edelson Motion.                                                                                       | 4.00              | 400.00 | 1,600.00 | 22266               | 9      |

BIM300T COATS | ROSE BIM RUN# ... 0020952 Page ..... 5  
 Date ..... 1/11/17 Time ..... 12:15:19  
 BILLING INFORMATION MEMO  
 13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#: 20327138  
 1 IN RE: NCAA STUDENT ATHLETE CONCUSSION Time: 0/00/0000 11/30/2013  
 Monthly Cost: 0/00/0000 11/30/2013  
 XML01 Opened Date.... 10/14/2014 CONTINGENT-CIVIL/COMM LITIGATION-DEFN  
 Time by Prd/Year: N  
 Cost by Prd/Year: N

| ===== > T I M E < ===== |                   | =====        |                                                                                                                                                                                             |                   |        | =====    |                         |
|-------------------------|-------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|----------|-------------------------|
| - Date -                | Wkng<br>Atty Task | Actv<br>Code | Description                                                                                                                                                                                 | Billable<br>Hours | Rate   | Value    | Non-Chrg. Group# /Item# |
| 4/15/2015               | DEJ               |              | Reviewed Expert Reports regarding preparation for status hearing.                                                                                                                           | 4.00              | 400.00 | 1,600.00 | 22266                   |
| 4/16/2015               | DEJ               |              | Travel to Chicago for hearing on Plaintiff's Motion for Approval of Settlement Class; review of Plaintiff's Motion for Preliminary Approval and Exhibits regarding preparation for hearing. | 10.00             | 400.00 | 4,000.00 | 22266                   |
| 4/17/2015               | DEJ               |              | Attended hearing on Motion for Preliminary Approval; travel from Chicago to Houston.                                                                                                        | 8.00              | 400.00 | 3,200.00 | 22266                   |
| 4/20/2015               | DEJ               |              | Dictated Motion for Leave to File Objection to Motion for Preliminary Approval.                                                                                                             | 2.00              | 400.00 | 800.00   | 22266                   |
| 4/27/2015               | DEJ               |              | Reviewed Motion for Preliminary Approval and exhibits regarding preparation of objection.                                                                                                   | 4.00              | 400.00 | 1,600.00 | 22266                   |
| 5/07/2015               | DEJ               |              | Research and review regarding preparation of Response to Joint Motion for Preliminary Approval.                                                                                             | 6.00              | 400.00 | 2,400.00 | 22726                   |
| 5/08/2015               | LAL               |              | Assist research regarding class                                                                                                                                                             | .60               | 300.00 | 180.00   | 22602                   |



BIM300T

COATS | ROSE

BIM RUN# ... 0020952

Page ..... 7

Date ..... 1/11/17

## BILLING INFORMATION MEMO

Time ..... 12:15:19

Requ Attorney.. 1048 DWIGHT E. JEFFERSON  
 N Orig Attorney 1048 DWIGHT E. JEFFERSON  
 N Bill Attorney 1048 DWIGHT E. JEFFERSON  
 N Resp Attorney 9999 FIRM  
 N Rept Attorney 9999 FIRM  
 N Othr Attorney 9999 FIRM

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
 1 IN RE: NCAA STUDENT ATHLETE CONCUSSION  
 Monthly Opened Date... 10/14/2014  
 XML01

203271138  
 0/00/0000 11/30/2013  
 0/00/0000 11/30/2013  
 0/00/0000 11/30/2013  
 CONTINGENT-CIVIL/COMM LITIGATION-DEFEND  
 Time by Prd/Year: N  
 Cost by Prd/Year: N

===== > T I M E < =====

| - Date -  | Wkng<br>Atty Task | Actv<br>Code | Description                                                                                                                                                                                                                                               | Billable<br>Hours | Rate   | Value    | Non-Chrg.<br>Group# / Item# |
|-----------|-------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|----------|-----------------------------|
|           |                   |              | prepare regarding same; prepared motion<br>to supplement the record.                                                                                                                                                                                      |                   |        |          |                             |
| 3/02/2016 | DEJ               |              | Reviewed Notice of Fegan Motion to<br>Withdraw as Counsel and other filings.                                                                                                                                                                              | .30               | 400.00 | 120.00   | 27490                       |
| 3/04/2016 | DEJ               |              | Reviewed email from Judge Lee's Court<br>reporter regarding clarification of<br>record.                                                                                                                                                                   | .30               | 400.00 | 120.00   | 27490                       |
| 3/21/2016 | DEJ               |              | Reviewed email hearing transcript.                                                                                                                                                                                                                        | .50               | 400.00 | 200.00   | 27490                       |
| 6/02/2016 | DEJ               |              | Reviewed email from court and attached<br>Hearing transcript.                                                                                                                                                                                             | .50               | 400.00 | 200.00   | 29143                       |
| 7/13/2016 | DEJ               |              | Reviewed Amended Class Action Settlement<br>Agreement and exhibits regarding<br>preparing for status hearing regarding<br>preliminary approval.                                                                                                           | 4.00              | 400.00 | 1,600.00 | 29172                       |
| 7/14/2016 | DEJ               |              | Participated in status hearing regarding<br>preliminary approval of settlement and<br>reviewed Memorandum Order regarding<br>same; reviewed filing for court<br>regarding notice of appearance of<br>counsel; reviewed minute Entry regarding<br>Hearing. | 3.00              | 400.00 | 1,200.00 | 29172                       |

Date ..... 1/11/17

## BILLING INFORMATION MEMO

Time ..... 12:15:19

Requ Attorney.. 1048 DWIGHT E. JEFFERSON  
 N Orig Attorney 1048 DWIGHT E. JEFFERSON  
 N Bill Attorney 1048 DWIGHT E. JEFFERSON  
 N Resp Attorney 9999 FIRM  
 N Rept Attorney 9999 FIRM  
 N Othr Attorney 9999 FIRM

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
 1 IN RE: NCAA STUDENT ATHLETE CONCUSSION Time:  
 Monthly Opened Date... 10/14/2014 Cost:  
 XML01 CONTINGENT-CIVIL/COMM LITIGATION-DEFEND  
 Time by Prd/Year: 11  
 Cost by Prd/Year: 11

203271138  
 0/00/0000 11/30/2016  
 0/00/0000 11/30/2016  
 COMM LITIGATION-DEFEND  
 Time by Prd/Year: 11  
 Cost by Prd/Year: 11

===== > T I M E <=====

| - Date -   | Wkng<br>Atty Task Code | Description                                                                                                                                            | Billable<br>Hours | Rate   | Value    | Non-Chrg.<br>Group# /Item# |
|------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|----------|----------------------------|
| 7/15/2016  | DEJ                    | Review Memorandum Opinion and Order<br>signed by Judge Lee and Notice, Minute<br>Entry, and Preliminary Approval Order<br>and Stipulated HIPPA Orders. | 3.00              | 400.00 | 1,200.00 | 29172                      |
| 7/18/2016  | DEJ                    | Review email and draft TSCA Protective<br>Order; conference with L. Wilson<br>regarding same; email from Defendant's<br>attorney regarding same.       | 1.00              | 400.00 | 400.00   | 29172                      |
| 8/09/2016  | DEJ                    | Began review of complaint regarding<br>amending to include Big XII Conference.                                                                         | 2.00              | 400.00 | 800.00   | 29807                      |
| 8/22/2016  | DEJ                    | Reviewed filing with the Court 288 and<br>filing with the Judicial Panel on MDL.                                                                       | 1.50              | 400.00 | 600.00   | 29807                      |
| 8/22/2016  | DEJ                    | Reviewed filing with the Court 289.                                                                                                                    | .50               | 400.00 | 200.00   | 29807                      |
| 9/12/2016  | DEJ                    | Begin review of draft Amended petition<br>and court order.                                                                                             | 2.00              | 400.00 | 800.00   | 30533                      |
| 9/13/2016  | DEJ                    | Conferred with co-counsel regarding<br>docket control order.                                                                                           | 1.00              | 400.00 | 400.00   | 30533                      |
| 10/05/2016 | DL                     | Research on WestLaw as well as the Texas<br>SOS regarding the Southwest Athletic<br>Conference.                                                        | 1.90              | 140.00 | 266.00   | 30403                      |
| 10/05/2016 | DEJ                    | Prepared, edited, and filed Plaintiff                                                                                                                  | 4.00              | 400.00 | 1,600.00 | 30533                      |



BIM300T

COATS | ROSE

BIM RUN# ... 0020952

Page ..... 9

Date ..... 1/11/17

## BILLING INFORMATION MEMO

Time ..... 12:15:19

Requ Attorney.. 1048 DWIGHT E. JEFFERSON  
 N Orig Attorney 1048 DWIGHT E. JEFFERSON  
 N Bill Attorney 1048 DWIGHT E. JEFFERSON  
 N Resp Attorney 9999 FIRM  
 N Rept Attorney 9999 FIRM  
 N Othr Attorney 9999 FIRM

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
 1 IN RE: NCAA STUDENT ATHLETE CONCUSSION Time:  
 Monthly Opened Date.... 10/14/2014 Cost: 0/00/0000 11/30/2016  
 XML01 CONTINGENT-CIVIL/COMM LITIGATION-DEFEND  
 Time by Prd/Year: N  
 Cost by Prd/Year: N

20327128  
 0/00/0000 11/30/2016  
 0/00/0000 11/30/2016  
 0/00/0000 11/30/2016

===== > T I M E < =====

- Date - Wkng Atty Task Actv Description Billable Hours Rate Value Non-Chrg. Group# /Item#

Whittier's Motion for Appointment of  
 Dwight E. Jefferson as Class Liaison  
 counsel.

10/06/2016 DEJ

Reviewed draft First Amended Complaint,  
 edited same; conferred with F. Reece  
 regarding preparation of same.

30533

10/07/2016 DEJ

Completed review and preparation of  
 Plaintiffs' First Amended Complaint and  
 Motion for Leave; conferred with court  
 coordinator regarding filing of Motion  
 for Appointment as Class Liaison  
 Counsel.

4.00 400.00 1,600.00

30533

10/13/2016 DEJ

Reviewed Amended Motion for Leave and  
 Amended Complaint and Notice of Motion  
 and conferred with legal assistant  
 regarding same.

1.00 400.00 400.00

30533

10/18/2016 DEJ

Conferred with court coordinator and  
 legal assistance regarding filing of  
 notice of appearance; conferred with D.  
 Jasmer regarding serving as local  
 counsel.

3.00 400.00 1,200.00

30533

Date ..... 1/11/17

BILLING INFORMATION MEMO

|                  |      |                     |
|------------------|------|---------------------|
| Requ. Attorney.. | 1048 | DWIGHT E. JEFFERSON |
| N Orig Attorney  | 1048 | DWIGHT E. JEFFERSON |
| N Bill Attorney  | 1048 | DWIGHT E. JEFFERSON |
| N Resp Attorney  | 9999 | FIRM                |
| N Rept Attorney  | 9999 | FIRM                |
| N Other Attorney | 9999 | FIRM                |

|           |                                          |                  |
|-----------|------------------------------------------|------------------|
| 13317 000 | MILDRED E. WHITTIER, a/n/f FOR JULIUS E. | BIM#:            |
| 1         | IN RE: NCAA STUDENT ATHLETE CONCUSSION   | Time:            |
|           | Opened Date.... 10/14/2014               | Cost:            |
|           |                                          | CONTINGENT-CIVIL |

|                        |            |          |
|------------------------|------------|----------|
| 0/00/0000              | 11/30/2016 | 20327168 |
| 0/00/0000              | 11/30/2016 | 0        |
| COMM LITIGATION-DEFEND |            |          |
| Time by Prd/year:      | N          | N        |
| Cost by Prd/year:      | 1          | 1        |

[illegible]

| Wkng | Actv | Billable |
|------|------|----------|
| 1    | 1    | 1        |
| 2    | 1    | 1        |
| 3    | 1    | 1        |
| 4    | 1    | 1        |
| 5    | 1    | 1        |
| 6    | 1    | 1        |
| 7    | 1    | 1        |
| 8    | 1    | 1        |
| 9    | 1    | 1        |
| 10   | 1    | 1        |
| 11   | 1    | 1        |
| 12   | 1    | 1        |
| 13   | 1    | 1        |
| 14   | 1    | 1        |
| 15   | 1    | 1        |
| 16   | 1    | 1        |
| 17   | 1    | 1        |
| 18   | 1    | 1        |
| 19   | 1    | 1        |
| 20   | 1    | 1        |
| 21   | 1    | 1        |
| 22   | 1    | 1        |
| 23   | 1    | 1        |
| 24   | 1    | 1        |
| 25   | 1    | 1        |
| 26   | 1    | 1        |
| 27   | 1    | 1        |
| 28   | 1    | 1        |
| 29   | 1    | 1        |
| 30   | 1    | 1        |
| 31   | 1    | 1        |
| 32   | 1    | 1        |
| 33   | 1    | 1        |
| 34   | 1    | 1        |
| 35   | 1    | 1        |
| 36   | 1    | 1        |
| 37   | 1    | 1        |
| 38   | 1    | 1        |
| 39   | 1    | 1        |
| 40   | 1    | 1        |
| 41   | 1    | 1        |
| 42   | 1    | 1        |
| 43   | 1    | 1        |
| 44   | 1    | 1        |
| 45   | 1    | 1        |
| 46   | 1    | 1        |
| 47   | 1    | 1        |
| 48   | 1    | 1        |
| 49   | 1    | 1        |
| 50   | 1    | 1        |
| 51   | 1    | 1        |
| 52   | 1    | 1        |
| 53   | 1    | 1        |
| 54   | 1    | 1        |
| 55   | 1    | 1        |
| 56   | 1    | 1        |
| 57   | 1    | 1        |
| 58   | 1    | 1        |
| 59   | 1    | 1        |
| 60   | 1    | 1        |
| 61   | 1    | 1        |
| 62   | 1    | 1        |
| 63   | 1    | 1        |
| 64   | 1    | 1        |
| 65   | 1    | 1        |
| 66   | 1    | 1        |
| 67   | 1    | 1        |
| 68   | 1    | 1        |
| 69   | 1    | 1        |
| 70   | 1    | 1        |
| 71   | 1    | 1        |
| 72   | 1    | 1        |
| 73   | 1    | 1        |
| 74   | 1    | 1        |
| 75   | 1    | 1        |
| 76   | 1    | 1        |
| 77   | 1    | 1        |
| 78   | 1    | 1        |
| 79   | 1    | 1        |
| 80   | 1    | 1        |
| 81   | 1    | 1        |
| 82   | 1    | 1        |
| 83   | 1    | 1        |
| 84   | 1    | 1        |
| 85   | 1    | 1        |
| 86   | 1    | 1        |
| 87   | 1    | 1        |
| 88   | 1    | 1        |
| 89   | 1    | 1        |
| 90   | 1    | 1        |
| 91   | 1    | 1        |
| 92   | 1    | 1        |
| 93   | 1    | 1        |
| 94   | 1    | 1        |
| 95   | 1    | 1        |
| 96   | 1    | 1        |
| 97   | 1    | 1        |
| 98   | 1    | 1        |
| 99   | 1    | 1        |
| 100  | 1    | 1        |

| - Date - | Atty Task Code | Description | Hours | Rate | Value | Non-Chrg. Value | Group# / Item# |
|----------|----------------|-------------|-------|------|-------|-----------------|----------------|
|          |                |             |       |      |       |                 |                |

|  |                        |   |    |    |    |    |
|--|------------------------|---|----|----|----|----|
|  | Conference call        | 7 | 00 | 00 | 00 | 09 |
|  | with Northern District |   |    |    |    |    |
|  | 10/19/2016 DEJ         |   |    |    |    |    |

[illegible]

Clerk regarding status of attorney of

record.

|            |     |                                      |     |        |        |       |
|------------|-----|--------------------------------------|-----|--------|--------|-------|
| 10/20/2016 | DEJ | Reviewed notice from court regarding | .30 | 400.00 | 120.00 | 30533 |
|------------|-----|--------------------------------------|-----|--------|--------|-------|

appearance of counsel.

[illegible]

|            |     |                                  |     |        |        |       |
|------------|-----|----------------------------------|-----|--------|--------|-------|
| 10/23/2016 | DEJ | Reviewed fillings with the Court | .50 | 400.00 | 200.00 | 30533 |
|            |     |                                  |     |        |        | 67    |

regarding conditional Transfer Order;

34

NOVEMBER 1954

|            |     |                                    |      |        |        |       |
|------------|-----|------------------------------------|------|--------|--------|-------|
| 11/15/2016 | DEJ | Prepared engagement letter for Lee | 1.50 | 400.00 | 600.00 | 30951 |
|------------|-----|------------------------------------|------|--------|--------|-------|

Pickman and draft local counsel

[illegible]

d. agreement and client consent

Date ..... 1/11/17 BILLING INFORMATION MEMO Time ..... 12:15:19

Regu Attorney.. 1048 DWIGHT E. JEFFERSON 13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#: 20327169  
N Orig Attorney 1048 DWIGHT E. JEFFERSON IN RE: NCAA STUDENT ATHLETE CONCUSSION Time: 0/00/0000 11/30/2006  
N Bill Attorney 1048 DWIGHT E. JEFFERSON Opened Date... 10/14/2014 Cost: 0/00/0000 11/30/2006  
N Resp Attorney 9999 FIRM Monthly XML01 CONTINGENT-CIVIL/COMM LITIGATION-DEFIN  
N Rept Attorney 9999 FIRM Time by Prd/Year: N  
N Othr Attorney 9999 FIRM Cost by Prd/Year: N

===== > T I M E <=====

| Date - | Wkng | Atty | Task | Code | Description | Billable Hours | Rate | Value | Non-Chrg. | Group# | Item# |
|--------|------|------|------|------|-------------|----------------|------|-------|-----------|--------|-------|
|--------|------|------|------|------|-------------|----------------|------|-------|-----------|--------|-------|

|            |     |  |  |  |                                            |      |        |          |  |       |  |
|------------|-----|--|--|--|--------------------------------------------|------|--------|----------|--|-------|--|
| 12/16/2016 | DEJ |  |  |  | client contract and medical authorization. | 4.00 | 400.00 | 1,600.00 |  | 31395 |  |
|------------|-----|--|--|--|--------------------------------------------|------|--------|----------|--|-------|--|

Reviewed draft of edited Plaintiff's Motions to Transfer to MDL. Researched and dictated Plaintiff's Memorandum in Support of Motion to Transfer to MDL.

|            |     |  |  |  |                                                                            |      |        |        |  |       |  |
|------------|-----|--|--|--|----------------------------------------------------------------------------|------|--------|--------|--|-------|--|
| 12/19/2016 | DEJ |  |  |  | Reviewed and edited draft memorandum in support of Motion to Transfer MDL. | 2.00 | 400.00 | 800.00 |  | 31395 |  |
|------------|-----|--|--|--|----------------------------------------------------------------------------|------|--------|--------|--|-------|--|

Reviewed MDL Rules of Procedure regarding filing of motions. Reviewed Settlement Class Counsel Unopposed Motion for Extension of Time and Second Unopposed Motion Extension of Time.

|               |        |           |        |
|---------------|--------|-----------|--------|
| Unbilled Time | 205.80 | 81,066.00 | 200.00 |
|---------------|--------|-----------|--------|

===== > C O S T S A D V A N C E D <=====

| Date -     | Wkng | Atty | Task | Code | Serv | Description                                    | Quantity | Amount   | Group# | Item# |
|------------|------|------|------|------|------|------------------------------------------------|----------|----------|--------|-------|
| 10/23/2014 | DEJ  |      |      | 0110 |      | DWIGHT JEFFERSON Check # - 000149320           |          | 1,056.70 | 13913  |       |
|            |      |      |      |      |      | OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - AIRFARE |          |          |        |       |
|            |      |      |      |      |      | TO/FROM CHICAGO, IL TO ATTEND CLASS ACTION     |          |          |        |       |

| ===== > C O S T S A D V A N C E D <===== |                   |              |                                                   | =====    |        |                |
|------------------------------------------|-------------------|--------------|---------------------------------------------------|----------|--------|----------------|
| - Date -                                 | Wkng<br>Atty Task | Serv<br>Code | Description                                       | Quantity | Amount | Group# / Item# |
| 10/23/2014                               | DEJ               | 0110         | HEARING 10/22/14 - 10/23/14                       |          |        |                |
|                                          |                   | 0110         | DWIGHT JEFFERSON Check # - 000149320              |          | 110.00 | 13913          |
|                                          |                   |              | OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - HOTEL IN   |          |        |                |
|                                          |                   |              | CHICAGO, IL TO ATTEND CLASS ACTION HEARING        |          |        |                |
|                                          |                   |              | 10/22/14 - 10/23/14                               |          |        |                |
| 10/23/2014                               | DEJ               | 0110         | DWIGHT JEFFERSON Check # - 000149320              |          | 40.80  | 13913          |
|                                          |                   |              | OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - TAXI IN    |          |        |                |
|                                          |                   |              | CHICAGO, IL TO ATTEND CLASS ACTION HEARING        |          |        |                |
|                                          |                   |              | 10/22/14 - 10/23/14                               |          |        |                |
| 10/23/2014                               | DEJ               | 0110         | DWIGHT JEFFERSON Check # - 000149320              |          | 81.06  | 13913          |
|                                          |                   |              | OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - MEALS IN   |          |        |                |
|                                          |                   |              | CHICAGO, IL TO ATTEND CLASS ACTION HEARING        |          |        |                |
|                                          |                   |              | 10/22/14 - 10/23/14                               |          |        |                |
| 10/23/2014                               | DEJ               | 0110         | DWIGHT JEFFERSON Check # - 000149320              |          | 19.00  | 13913          |
|                                          |                   |              | OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - PARKING AT |          |        |                |
|                                          |                   |              | AIRPORT FOR CHICAGO, IL TRIP 10/22/14 - 10/23/14  |          |        |                |
| 10/27/2014                               | DEJ               | 0112         | DWIGHT JEFFERSON Check # - 000149320              |          | 400.00 | 13913          |
|                                          |                   |              | COURT FEES, DWIGHT JEFFERSON, U.S. DISTRICT COURT |          |        |                |
|                                          |                   |              | - FILING FEE FOR ORIGINAL COMPLAINT               |          |        |                |
| 10/30/2014                               | DEJ               | 0112         | CLERK OF THE SUPREME Check # - 000149242          |          | 10.00  | 13880          |
|                                          |                   |              | COURT FEES, CLERK OF THE SUPREME COURT -          |          |        |                |

COATS | ROSE

BIM RUN# ... 0020952

Page ..... 13

Date ..... 1/11/17

BILLING INFORMATION MEMO

Time ..... 12:15:19

|                  |      |        |              |
|------------------|------|--------|--------------|
| Requ. Attorney.. | 1048 | DWIGHT | E. JEFFERSON |
| N Orig Attorney  | 1048 | DWIGHT | E. JEFFERSON |
| N Bill Attorney  | 1048 | DWIGHT | E. JEFFERSON |
| N Resp Attorney  | 9999 | FIRM   |              |
| N Rept Attorney  | 9999 | FIRM   |              |
| N Other Attorney | 9999 | FIRM   |              |

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#: 1  
IN RE: NCAA STUDENT ATHLETE CONCUSSION Time:  
Opened Date... 10/14/2014 Cost:  
CONTINGENT-CIVIL

20327168

| - | Date | - | Wkng<br>Atty | Task | Serv<br>Code |
|---|------|---|--------------|------|--------------|
|---|------|---|--------------|------|--------------|

Description

Quantity

Amount

Group# / Item#

CERTIFICATE OF GOOD STANDING

|            |     |      |                  |           |           |        |       |
|------------|-----|------|------------------|-----------|-----------|--------|-------|
| 10/31/2014 | DEJ | 0110 | DWIGHT JEFFERSON | Check # - | 000149448 | 138.56 | 13970 |
|------------|-----|------|------------------|-----------|-----------|--------|-------|

OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - MEAL IN  
DALLAS, TX FOR MEETING W/ CLIENT & INTERVIEWS

|            |     |      |                  |           |           |        |       |
|------------|-----|------|------------------|-----------|-----------|--------|-------|
| 10/31/2014 | DEJ | 0125 | DWIGHT JEFFERSON | Check # - | 000149448 | 268.80 | 13970 |
|------------|-----|------|------------------|-----------|-----------|--------|-------|

MILEAGE, DWIGHT JEFFERSON - 480 MILES @ .560 PER  
MILE TO/FROM DALLAS, TX FOR MEETING W/ CLIENT &  
INTERVIEWS

|            |    |      |             |       |      |       |
|------------|----|------|-------------|-------|------|-------|
| 11/12/2014 | PB | 0101 | PHOTOCOPIES | 11.00 | 2.75 | 13979 |
|------------|----|------|-------------|-------|------|-------|

|               |      |             |       |      |       |
|---------------|------|-------------|-------|------|-------|
| 11/12/2014 PB | 0101 | PHOTOCOPIES | 30.00 | 7.50 | 13979 |
|---------------|------|-------------|-------|------|-------|

|            |    |      |             |        |       |       |
|------------|----|------|-------------|--------|-------|-------|
| 11/20/2014 | PB | 0101 | PHOTOCOPIES | 204.00 | 51.00 | 14073 |
|------------|----|------|-------------|--------|-------|-------|

|            |     |      |                      |           |           |       |       |
|------------|-----|------|----------------------|-----------|-----------|-------|-------|
| 11/20/2014 | DEJ | 0112 | U.S. DISTRICT CLERK, | Check # - | 000149541 | 50.00 | 14065 |
|------------|-----|------|----------------------|-----------|-----------|-------|-------|

COURT FEES, U.S. DISTRICT CLERK, NORTHERN

DISTRICT - FILING FEE FOR MOTION FOR LEAVE TO

APPEAR PRO HAC VICE

|            |             |      |       |       |
|------------|-------------|------|-------|-------|
| 11/24/2014 | PHOTOCOPIES | 2    | 50    | 14105 |
| 11/24/2014 | PHOTOCOPIES | 0101 | 10.00 | 14105 |

|            |    |      |             |       |   |    |       |
|------------|----|------|-------------|-------|---|----|-------|
| 11/24/2014 | PB | 0101 | PHOTOCOPIES | 11.00 | 2 | 75 | 14106 |
|------------|----|------|-------------|-------|---|----|-------|

|            |     |      |                      |           |           |       |
|------------|-----|------|----------------------|-----------|-----------|-------|
| 12/31/2014 | DEJ | 0106 | PACER SERVICE CENTER | Check # - | 000150380 | 15.50 |
|            |     |      |                      |           |           | 14587 |

ONLINE RESEARCH - PACER SEARCHES - 10/1/2014 -  
12/31/2014

|           |    |      |             |        |       |       |
|-----------|----|------|-------------|--------|-------|-------|
| 1/05/2015 | LM | 0101 | PHOTOCOPIES | 148.00 | 37.00 | 14522 |
|-----------|----|------|-------------|--------|-------|-------|

BIM300T COATS | ROSE BIM RUN# ... 0020952 Page ..... 14  
Date ..... 1/11/17 Time ..... 12:15:19  
BILLING INFORMATION MEMO  
13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
1 IN RE: NCAA STUDENT ATHLETE CONCUSSION  
Opened Date.... 10/14/2014  
Monthly  
XML01  
CONTINGENT-CIVIL/COMM LITIGATION-DEFIN  
Time by Prd/Year: N  
Cost by Prd/Year: N

| ===== > C O S T S A D V A N C E D <===== |      |      |                                                  | Group# / Item# |        |
|------------------------------------------|------|------|--------------------------------------------------|----------------|--------|
| - Date -                                 | Wkng | Serv | Description                                      | Quantity       | Amount |
| 1/05/2015 LM                             | 0101 | 0101 | PHOTOCOPIES                                      | 164.00         | 41.00  |
| 1/07/2015 LM                             | 0101 | 0101 | PHOTOCOPIES                                      | 108.00         | 27.00  |
| 1/14/2015 DEJ                            | 0107 | 0107 | FEDERAL EXPRESS                                  |                | 22.93  |
|                                          |      |      | DELIVERY SERVICE/MESSENGER, FEDERAL EXPRESS -    |                |        |
|                                          |      |      | FROM LATONYA MCPHERSON TO THE HONORABLE JOHN ZEE |                |        |
| 1/27/2015 LAL                            | 0101 | 0101 | PHOTOCOPIES                                      | 10.00          | 2.50   |
| 1/28/2015 DEJ                            | 0101 | 0101 | PHOTOCOPIES                                      | 108.00         | 27.00  |
| 1/30/2015 LM                             | 0101 | 0101 | PHOTOCOPIES                                      | 20.00          | 5.00   |
| 1/31/2015 DEJ                            | 0106 | 0106 | LEXISNEXIS - ONLINE Check # - 000151093          |                | 68.04  |
|                                          |      |      | ONLINE RESEARCH, LEXISNEXIS - INVOICE 1501449582 |                |        |
|                                          |      |      | - JANUARY 2015                                   |                |        |
| 2/03/2015 DEJ                            | 0101 | 0101 | PHOTOCOPIES                                      | 10.00          | 2.50   |
| 2/12/2015 DEJ                            | 0101 | 0101 | PHOTOCOPIES                                      | 20.00          | 5.00   |
| 2/23/2015 DEJ                            | 0101 | 0101 | PHOTOCOPIES                                      | 15.00          | 3.75   |
| 3/25/2015 DEJ                            | 0101 | 0101 | PHOTOCOPIES                                      | 13.00          | 3.25   |
| 3/31/2015 DEJ                            | 0106 | 0106 | PACER SERVICE CENTER Check # - 000151812         |                | 25.00  |
|                                          |      |      | ONLINE RESEARCH, PACER SERVICE CENTER - INVOICE  |                |        |
|                                          |      |      | 2527874-Q12015 - JAN. 2015-MARCH 2015            |                |        |
| 4/15/2015 DEJ                            | 0101 | 0101 | PHOTOCOPIES                                      | 25.00          | 6.25   |
| 4/15/2015 DEJ                            | 0101 | 0101 | PHOTOCOPIES                                      | 39.00          | 9.75   |
| 4/15/2015 DEJ                            | 0101 | 0101 | PHOTOCOPIES                                      | 45.00          | 11.25  |

203271139  
0/00/0000 11/30/2016  
0/00/0000 11/30/2016  
0/00/0000 11/30/2016  
CONTINGENT-CIVIL/COMM LITIGATION-DEFIN  
Time by Prd/Year: N  
Cost by Prd/Year: N

Date ..... 1/11/17 Time ..... 12:15:19

Requ Attorney.. 1048 DWIGHT E. JEFFERSON  
N Orig Attorney 1048 DWIGHT E. JEFFERSON  
N Bill Attorney 1048 DWIGHT E. JEFFERSON  
N Resp Attorney 9999 FIRM  
N Rept Attorney 9999 FIRM  
N Othr Attorney 9999 FIRM

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
1 IN RE: NCAA STUDENT ATHLETE CONCUSSION  
Opened Date.... 10/14/2014  
Monthly  
XWL01

CONTINGENT-CIVIL/COMM LITIGATION-DEFIN  
Time by Prd/Year: N  
Cost by Prd/Year: N

===== > C O S T S A D V A N C E D <=====

| - Date -  | Wkng | Atty | Task | Serv | Description                                       | Check # - | Quantity | Amount   | Group# /Item# |
|-----------|------|------|------|------|---------------------------------------------------|-----------|----------|----------|---------------|
| 4/15/2015 | DEJ  |      |      | 0101 | PHOTOCOPIES                                       |           | 181.00   | 45.25    | 15652 2       |
| 4/17/2015 | DEJ  |      |      | 0110 | DWIGHT JEFFERSON                                  | 000152271 |          | 1,060.00 | 15871         |
|           |      |      |      |      | OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - AIRFARE    |           |          |          |               |
|           |      |      |      |      | TO/FROM CHICAGO, IL TO ATTEND HEARING 4/16/15 -   |           |          |          |               |
|           |      |      |      |      | 4/17/15                                           |           |          |          |               |
| 4/17/2015 | DEJ  |      |      | 0110 | DWIGHT JEFFERSON                                  | 000152271 |          | 231.64   | 15871         |
|           |      |      |      |      | OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - HOTEL IN   |           |          |          |               |
|           |      |      |      |      | CHICAGO, IL TO ATTEND HEARING 4/16/15 - 4/17/15   |           |          |          |               |
| 4/17/2015 | DEJ  |      |      | 0110 | DWIGHT JEFFERSON                                  | 000152271 |          | 69.60    | 15871         |
|           |      |      |      |      | OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - MEALS IN   |           |          |          |               |
|           |      |      |      |      | CHICAGO, IL TO ATTEND HEARING 4/16/15 - 4/17/15   |           |          |          |               |
| 4/17/2015 | DEJ  |      |      | 0110 | DWIGHT JEFFERSON                                  | 000152271 |          | 28.00    | 15871         |
|           |      |      |      |      | OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - PARKING AT |           |          |          |               |
|           |      |      |      |      | AIRPORT FOR CHICAGO, IL TRIP 4/16/15 - 4/17/15    |           |          |          |               |
| 4/28/2015 | DEJ  |      |      | 0102 | US LEGAL SUPPORT, IN Check # - 000152461          |           |          | 83.00    | 16066         |
|           |      |      |      |      | OUTSIDE PRINTING, US LEGAL SUPPORT, INC., INVOICE |           |          |          |               |
|           |      |      |      |      | #507089 - AFFIDAVIT OF NO RECORD FOR JULIUS E.    |           |          |          |               |
|           |      |      |      |      | WHITTIER                                          |           |          |          |               |
| 5/07/2015 | LAL  |      |      | 0101 | PHOTOCOPIES                                       |           | 17.00    | 4.25     | 15865 173     |
| 5/08/2015 | LAL  |      |      | 0101 | PHOTOCOPIES                                       |           | 30.00    | 7.50     | 15887 226     |
| 6/18/2015 | LAL  |      |      | 0101 | PHOTOCOPIES                                       |           | 14.00    | 3.50     | 16405 227     |









Date ..... 1/11/17

## BILLING INFORMATION MEMO

Time ..... 12:15:19

Regu Attorney.. 1048 DWIGHT E. JEFFERSON  
N Orig Attorney 1048 DWIGHT E. JEFFERSON  
N Bill Attorney 1048 DWIGHT E. JEFFERSON  
N Resp Attorney 9999 FIRM  
N Rept Attorney 9999 FIRM  
N Othr Attorney 9999 FIRM

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
1 IN RE: NCAA STUDENT ATHLETE CONCUSSION  
Opened Date.... 10/14/2014  
Monthly  
XML01

20327113  
0/00/0000 11/30/2016  
0/00/0000 11/30/2016  
0/00/0000 11/30/2016  
CONTINGENT-CIVIL/COMM LITIGATION-DEFIN  
Time by Prd/Year:  
Cost by Prd/Year:

===== &gt; C O S T S A D V A N C E D &lt; =====

| - Date -  | Wkng<br>Atty Task | Serv<br>Code | Description                                       | Quantity | Amount | Group# /Item# |
|-----------|-------------------|--------------|---------------------------------------------------|----------|--------|---------------|
| 7/15/2016 | FIRM              | 0101         | PHOTOCOPIES                                       | 71.00    | 17.75  | 20128         |
| 7/15/2016 | DEJ               | 0101         | PHOTOCOPIES                                       | 12.00    | 3.00   | 20129         |
| 7/15/2016 | DEJ               | 0101         | PHOTOCOPIES                                       | 14.00    | 3.50   | 20129         |
| 7/25/2016 | FIRM              | 0101         | PHOTOCOPIES                                       | 12.00    | 3.00   | 20212         |
| 7/25/2016 | FIRM              | 0101         | PHOTOCOPIES                                       | 12.00    | 3.00   | 20212         |
| 7/27/2016 | DEJ               | 0124         | COLLEEN M. CONWAY, C Check # - 000158933          |          | 27.00  | 20284         |
|           |                   |              | OTHER, COLLEEN M. CONWAY, CSR, RMR, CRR - INVOICE |          |        |               |
|           |                   |              | NO. 20160102 - 7/14/16 TRANSCRIPT OF PROCEEDINGS  |          |        |               |
|           |                   |              | BEFORE HON. JOHN Z. LEE (FAE)                     |          |        |               |
| 7/28/2016 | FIRM              | 0101         | PHOTOCOPIES                                       | 31.00    | 7.75   | 20243         |
| 7/28/2016 | DEJ               | 0101         | PHOTOCOPIES                                       | 24.00    | 6.00   | 20244         |
| 8/09/2016 | FIRM              | 0101         | PHOTOCOPIES                                       | 108.00   | 27.00  | 20328         |
| 8/10/2016 | DEJ               | 0101         | PHOTOCOPIES                                       | 27.00    | 6.75   | 20342         |
| 8/11/2016 | FIRM              | 0101         | PHOTOCOPIES                                       | 18.00    | 4.50   | 20357         |
| 8/12/2016 | DEJ               | 0112         | COURT FEES - SECRETARY OF STATE - 68455365        |          | 2.00   | 20369         |
| 8/12/2016 | DEJ               | 0112         | COURT FEES - SECRETARY OF STATE - 68471858        |          | 3.00   | 20424         |
| 8/12/2016 | DEJ               | 0124         | SECRETARY OF STATE O Check # - 000159072          |          | 44.00  | 20374         |
|           |                   |              | OTHER, SECRETARY OF STATE OF DELAWARE - FOR       |          |        |               |
|           |                   |              | DELAWARE SOS RECORDS FOR BIG 12 CONFERENCE, INC.  |          |        |               |
| 8/31/2016 | FIRM              | 0101         | PHOTOCOPIES                                       | 38.00    | 9.50   | 20521         |
| 8/31/2016 | FIRM              | 0101         | PHOTOCOPIES                                       | 38.00    | 9.50   | 20521         |

BIM300T

COATS | ROSE

BIM RUN# ... 0020952

Page ..... 20

Date ..... 1/11/17

BILLING INFORMATION MEMO

Time ..... 12:15:19

Requ Attorney.. 1048 DWIGHT E. JEFFERSON  
N Orig Attorney 1048 DWIGHT E. JEFFERSON  
N Bill Attorney 1048 DWIGHT E. JEFFERSON  
N Resp Attorney 9999 FIRM  
N Rept Attorney 9999 FIRM  
N Othr Attorney 9999 FIRM

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
1 IN RE: NCAA STUDENT ATHLETE CONCUSSION Time:  
Opened Date.... 10/14/2014 Cost:  
Monthly CONTINGENT-CIVIL/COMM LITIGATION-DEFIN  
XML01 Time by Prd/Year: N  
Cost by Prd/Year: N

203271129  
0/00/0000 11/30/2006  
0/00/0000 11/30/2006  
0/00/0000 11/30/2006  
CONTINGENT-CIVIL/COMM LITIGATION-DEFIN  
Time by Prd/Year: N  
Cost by Prd/Year: N

| ===== > C O S T S A D V A N C E D < =====         |      |      |      | ===== |                                          |                               |
|---------------------------------------------------|------|------|------|-------|------------------------------------------|-------------------------------|
| - Date -                                          | Wkng | Atty | Task | Serv  | Description                              |                               |
| 8/31/2016                                         | FIRM |      |      | 0101  | PHOTOCOPIES                              | Quantity Amount Group# /Item# |
| 8/31/2016                                         | FIRM |      |      | 0101  | PHOTOCOPIES                              | 39.00 9.75 20521              |
| 9/08/2016                                         | FIRM |      |      | 0101  | PHOTOCOPIES                              | 39.00 9.75 20521              |
| 9/12/2016                                         | FIRM |      |      | 0101  | PHOTOCOPIES                              | 30.00 7.50 20588              |
| 9/12/2016                                         | FIRM |      |      | 0101  | PHOTOCOPIES                              | 4.00 1.00 20609               |
| 9/12/2016                                         | DEJ  |      |      | 0101  | PHOTOCOPIES                              | 31.00 7.75 20609              |
| 9/13/2016                                         | FIRM |      |      | 0101  | PHOTOCOPIES                              | 35.00 8.75 20610              |
| 9/13/2016                                         | FIRM |      |      | 0101  | PHOTOCOPIES                              | 15.00 3.75 20619              |
| 9/13/2016                                         | FIRM |      |      | 0101  | PHOTOCOPIES                              | 15.00 3.75 20619              |
| 9/30/2016                                         | DEJ  |      |      | 0106  | PACER SERVICE CENTER Check # - 000001611 | .20 20876                     |
| ONLINE RESEARCH, PACER SERVICE CENTER INVOICE NO. |      |      |      |       |                                          |                               |
| 2527874-Q32016 PACER SERVICE CENTER ONLINE        |      |      |      |       |                                          |                               |
| RESEARCH FROM 7/1/16 TO 9/30/16                   |      |      |      |       |                                          |                               |
| 9/30/2016                                         | DEJ  |      |      | 0106  | PACER SERVICE CENTER Check # - 000001611 | 16.50 20876                   |
| ONLINE RESEARCH, PACER SERVICE CENTER INVOICE NO. |      |      |      |       |                                          |                               |
| 2527874-Q32016 PACER SERVICE CENTER ONLINE        |      |      |      |       |                                          |                               |
| RESEARCH FROM 7/1/16 TO 9/30/16                   |      |      |      |       |                                          |                               |
| 10/04/2016                                        | FIRM |      |      | 0101  | PHOTOCOPIES                              | 36.00 9.00 20836              |
| 10/05/2016                                        | FIRM |      |      | 0101  | PHOTOCOPIES                              | 5.00 1.25 20844               |
| 10/05/2016                                        | FIRM |      |      | 0101  | PHOTOCOPIES                              | 10.00 2.50 20844              |
| 10/05/2016                                        | FIRM |      |      | 0101  | PHOTOCOPIES                              | 31.00 7.75 20844              |
| 10/05/2016                                        | FIRM |      |      | 0101  | PHOTOCOPIES                              | 5.00 1.25 20844               |

BIM300T

COATS | ROSE

BIM RUN# ... 0020952

Page ..... 21

Date ..... 1/11/17

BILLING INFORMATION MEMO

Time ..... 12:15:19

Requ Attorney.. 1048 DWIGHT E. JEFFERSON  
N Orig Attorney 1048 DWIGHT E. JEFFERSON  
N Bill Attorney 1048 DWIGHT E. JEFFERSON  
N Resp Attorney 9999 FIRM  
N Rept Attorney 9999 FIRM  
N Othr Attorney 9999 FIRM

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
1 IN RE: NCAA STUDENT ATHLETE CONCUSSION  
Opened Date... 10/14/2014  
Monthly  
XWML01  
CONTINGENT-CIVIL/COMM LITIGATION-DEFIN

20327113  
0/00/0000 11/30/2016  
0/00/0000 11/30/2016  
0/00/0000 11/30/2016  
Time by Prd/Year: N  
Cost by Prd/Year: N

| ===== > |            |      |      | C O S T S   A D V A N C E D |      |             |          | <===== |        |       |  |
|---------|------------|------|------|-----------------------------|------|-------------|----------|--------|--------|-------|--|
| -       | Date       | Wkng | Serv | Atty                        | Task | Description | Quantity | Amount | Group# | Item# |  |
|         | 10/05/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 15.00    | 3.75   | 20844  | 16    |  |
|         | 10/05/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 31.00    | 7.75   | 20844  | 17    |  |
|         | 10/05/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 4.00     | 1.00   | 20844  | 18    |  |
|         | 10/05/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 12.00    | 3.00   | 20844  | 19    |  |
|         | 10/05/2016 | DL   | 0101 |                             |      | PHOTOCOPIES | 60.00    | 15.00  | 20845  | 104   |  |
|         | 10/06/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 5.00     | 1.25   | 20854  | 16    |  |
|         | 10/06/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 30.00    | 7.50   | 20854  | 17    |  |
|         | 10/06/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 31.00    | 7.75   | 20854  | 18    |  |
|         | 10/07/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 4.00     | 1.00   | 20860  | 16    |  |
|         | 10/07/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 31.00    | 7.75   | 20860  | 17    |  |
|         | 10/07/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 4.00     | 1.00   | 20860  | 18    |  |
|         | 10/07/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 31.00    | 7.75   | 20860  | 19    |  |
|         | 10/07/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 6.00     | 1.50   | 20860  | 20    |  |
|         | 10/10/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 4.00     | 1.00   | 20872  | 16    |  |
|         | 10/11/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 5.00     | 1.25   | 20881  | 16    |  |
|         | 10/11/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 31.00    | 7.75   | 20881  | 17    |  |
|         | 10/12/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 4.00     | 1.00   | 20899  | 16    |  |
|         | 10/12/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 5.00     | 1.25   | 20899  | 17    |  |
|         | 10/12/2016 | FIRM | 0101 |                             |      | PHOTOCOPIES | 10.00    | 2.50   | 20899  | 18    |  |

BIM300T

Date ..... 1/11/17

Regu Attorney.. 1048 DWIGHT E. JEFFERSON  
N Orig Attorney 1048 DWIGHT E. JEFFERSON  
N Bill Attorney 1048 DWIGHT E. JEFFERSON  
N Resp Attorney 9999 FIRM  
N Rept Attorney 9999 FIRM  
N Othr Attorney 9999 FIRM

COATS | ROSE  
BILLING INFORMATION MEMO

BIM RUN# ... 0020952

Page ..... 22

Date ..... 1/11/17

Regu Attorney.. 1048 DWIGHT E. JEFFERSON  
N Orig Attorney 1048 DWIGHT E. JEFFERSON  
N Bill Attorney 1048 DWIGHT E. JEFFERSON  
N Resp Attorney 9999 FIRM  
N Rept Attorney 9999 FIRM  
N Othr Attorney 9999 FIRM

COATS | ROSE  
BILLING INFORMATION MEMO

BIM RUN# ... 0020952

Page ..... 22

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
IN RE: NCAA STUDENT ATHLETE CONCUSSION  
Opened Date... 10/14/2014  
Monthly  
XMLE01

COATS | ROSE  
BILLING INFORMATION MEMO

BIM RUN# ... 0020952

Page ..... 22

3-cv-09116 Document # 340-3 Filed: 01/20/17 Page 22 of 21

| <===== > C O S T S A D V A N C E D <===== |                   |              |                                                   |          |          |               |  |  |
|-------------------------------------------|-------------------|--------------|---------------------------------------------------|----------|----------|---------------|--|--|
| - Date -                                  | Wkng<br>Atty Task | Serv<br>Code | Description                                       | Quantity | Amount   | Group# /Item# |  |  |
| 10/12/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 20.00    | 5.00     | 20899         |  |  |
| 10/12/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 31.00    | 7.75     | 20899         |  |  |
| 10/12/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 31.00    | 7.75     | 20899         |  |  |
| 10/12/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 36.00    | 9.00     | 20899         |  |  |
| 10/12/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 70.00    | 17.50    | 20899         |  |  |
| 10/13/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 4.00     | 1.00     | 20910         |  |  |
| 10/13/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 31.00    | 7.75     | 20910         |  |  |
| 10/13/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 39.00    | 9.75     | 20910         |  |  |
| 10/13/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 39.00    | 9.75     | 20910         |  |  |
| 10/13/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 18.00    | 4.50     | 20910         |  |  |
| 10/18/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 64.00    | 16.00    | 20932         |  |  |
| 10/18/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 133.00   | 33.25    | 20932         |  |  |
| 10/24/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 27.00    | 6.75     | 20976         |  |  |
| 10/24/2016                                | FIRM              | 0101         | PHOTOCOPIES                                       | 27.00    | 6.75     | 20976         |  |  |
| 11/01/2016                                | DEJ               | 0106         | WESTLAW                                           |          | 186.69   | 21229         |  |  |
|                                           |                   |              | Check # - 000002222                               |          |          |               |  |  |
|                                           |                   |              | ONLINE RESEARCH, WESTLAW - INVOICE NO. 834991765  |          |          |               |  |  |
|                                           |                   |              | - ONLINE RESEARCH CHARGES FROM 10/1/16 - 10/31/16 |          |          |               |  |  |
| 11/28/2016                                | DEJ               | 0101         | PHOTOCOPIES                                       | 35.00    | 8.75     | 21309         |  |  |
| 11/30/2016                                | DEJ               | 0110         | DWIGHT JEFFERSON                                  |          | 1,093.96 | 21538         |  |  |
|                                           |                   |              | Check # - 000002717                               |          |          |               |  |  |

Date ..... 1/11/17

BILLING INFORMATION MEMO

Time 12.15.19

|                  |      |           |           |
|------------------|------|-----------|-----------|
| Requ. Attorney.. | 1048 | DWIGHT E. | JEFFERSON |
| N Orig Attorney  | 1048 | DWIGHT E. | JEFFERSON |
| N Bill Attorney  | 1048 | DWIGHT E. | JEFFERSON |
| N Resp Attorney  | 9999 | FIRM      |           |
| N Resp Attorney  | 9999 | FIRM      |           |
| N Rept Attorney  | 9999 | FIRM      |           |
| N Other Attorney | 9999 | FIRM      |           |

13317 000 MILDRED E. WHITE  
1 IN RE: NCAA ST  
Opened Date...  
ly

|           |                  |          |
|-----------|------------------|----------|
| 0/00/0000 | 11/30/2006       | 20327168 |
| 0/00/0000 | 11/30/2006       | 20327169 |
| 0/00/0000 | 11/30/2006       | 20327170 |
| 0000      | LITIGATION-DEFEN | 20327171 |
| Time by   | prd/Year: N      | 20327172 |
| Cost by   | prd/Year: N      | 20327173 |

===== >  
COSTS ADVANCED  
<=====

| - Date - | Wkng<br>Atty Task | Serv<br>Code | Description | Quantity | Amount | Group# / Item# |
|----------|-------------------|--------------|-------------|----------|--------|----------------|
|          |                   |              |             |          |        |                |

|                                |     |      |                  |           |           |        |       |
|--------------------------------|-----|------|------------------|-----------|-----------|--------|-------|
| 11/30/2016                     | DEJ | 0110 | DWIGHT JEFFERSON | Check # - | 000002717 | 433.21 | 21538 |
| CONFERENCE 11/29/16 - 11/30/16 |     |      |                  |           |           |        | 21538 |

OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - HOTEL IN  
CHICAGO, IL TO ATTEND HEARINGS & STATUS

|                                |     |      |                  |           |           |       |       |
|--------------------------------|-----|------|------------------|-----------|-----------|-------|-------|
| 11/30/2016                     | DEJ | 0110 | DWIGHT JEFFERSON | Check # - | 000002717 | 14132 | 21538 |
| CONFERENCE 11/29/16 - 11/30/16 |     |      |                  |           |           |       |       |

OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - MEALS IN  
CHICAGO, IL TO ATTEND HEARINGS & STATUS

|                                |     |      |                  |           |            |       |       |
|--------------------------------|-----|------|------------------|-----------|------------|-------|-------|
| 11/30/2016                     | DEJ | 0110 | DWIGHT JEFFERSON | Check # - | 0000002717 | 40 00 | 21538 |
| CONFERENCE 11/29/16 - 11/30/16 |     |      |                  |           |            |       |       |

OUT OF TOWN TRAVEL, DWIGHT JEFFERSON - PARKING AT  
AIRPORT FOR CHICAGO. IL TRIP 11/29/16 - 11/30/16

|            |     |      |                  |                                          |           |        |       |
|------------|-----|------|------------------|------------------------------------------|-----------|--------|-------|
| 12/07/2016 | DEJ | 0112 | DWIGHT JEFFERSON | Check # -                                | 000002717 | 400.00 | 21538 |
|            |     |      |                  | COURT FEES DWIGHT JEFFERSON U S DISTRICT |           |        |       |

COURT, WESTERN DISTRICT OF TX - FILING FEE FOR  
ORIGINAL COMPLAINT

|            |      |      |             |       |       |
|------------|------|------|-------------|-------|-------|
| 12/12/2016 | FIRM | 0108 | POSTAGE     | 25.23 | 21463 |
| 12/16/2016 | DET  | 0101 | PHOTOCOPIES | 0.00  | 21464 |
| 12/16/2016 | DET  | 0101 | PHOTOCOPIES | 0.00  | 21465 |

[illegible]

|               |      |             |       |       |
|---------------|------|-------------|-------|-------|
|               | 0101 | PHOTOCOPIES | 78.00 | 21629 |
| 1/06/2017 TME |      |             | 19.50 | 21629 |

BIM300T  
Date ..... 1/11/17  
Regu Attorney.. 1048 DWIGHT E. JEFFERSON  
N Orig Attorney 1048 DWIGHT E. JEFFERSON  
N Bill Attorney 1048 DWIGHT E. JEFFERSON  
N Resp Attorney 9999 FIRM  
N Rept Attorney 9999 FIRM  
N Othr Attorney 9999 FIRM  
COATS | ROSE  
BIM RUN# ... 0020952  
BILLING INFORMATION MEMO  
13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
IN RE: NCAA STUDENT ATHLETE CONCUSSION  
Opened Date... 10/14/2014  
Monthly  
XML01  
CONTINGENT-CIVIL/COMM LITIGATION-DEFENDANT  
Time by Prd/Year: N  
Cost by Prd/Year: N  
Page ..... 24  
Time ..... 12:15:19

===== > C O S T S A D V A N C E D < =====  
- Date - Wkng Serv Description Amount Quantity  
1/06/2017 FIRM 0108 POSTAGE 16.82  
Unbilled Costs Advanced 5,666.00 9,062.67

===== > No unapplied credits for this matter

===== > No trust activity balance for this matter

===== > B I L L I N G S U M M A R Y < =====  
Name Atty Hours Rate Value N/C Hr  
\* DWIGHT E. JEFFERSON 1048 .00 .00  
\* DWIGHT E. JEFFERSON 1048 196.30 400.00 78,520.00  
LAWRENCE A. LYNN 0120 7.60 300.00 2,280.00  
\* DYLAN LEE 0982 1.90 140.00 266.00

Unbilled Time 205.80 81,066.00  
Unbilled Costs Advanced 9,062.67  
Total Unbilled Time & Costs Advanced 90,128.67

Outstanding Before Value After  
Unbilled Time 0/00/0000 .00 11/30/2016  
Unbilled Costs Advanced 0/00/0000 .00 11/30/2016  
36.98



Date ..... 1/11/17 Time ..... 12:15:19

Requ Attorney... 1048 DWIGHT E. JEFFERSON  
N Orig Attorney 1048 DWIGHT E. JEFFERSON  
N Bill Attorney 1048 DWIGHT E. JEFFERSON  
N Resp Attorney 9999 FIRM  
N Rept Attorney 9999 FIRM  
N Othr Attorney 9999 FIRM

13317 000 MILDRED E. WHITTIER, a/n/f FOR JULIUS E. BIM#:  
1 IN RE: NCAA STUDENT ATHLETE CONCUSSION Time:  
Opened Date... 10/14/2014 Cost:  
Monthly CONTINGENT-CIVIL/COMM LITIGATION-DEFIN  
XWL01 Time by Prd/Year: N  
Cost by Prd/Year: N

B I L L I N G S U M M A R Y

C O S T S C O D E S U M M A R Y

Serv Code Description Amount

|                      |                            |          |
|----------------------|----------------------------|----------|
| 0101                 | PHOTOCOPIES                | 1,416.50 |
| 0102                 | OUTSIDE PRINTING           | 83.00    |
| 0106                 | ONLINE RESEARCH            | 331.33   |
| 0107                 | DELIVERY SERVICE/MESSENGER | 22.93    |
| 0108                 | POSTAGE                    | 42.05    |
| 0110                 | OUT OF TOWN TRAVEL         | 5,962.06 |
| 0112                 | COURT FEES                 | 865.00   |
| 0124                 | OTHER                      | 71.00    |
| 0125                 | MILEAGE                    | 268.80   |
| Total Costs Advanced |                            | 9,062.67 |

M A T T E R S U M M A R Y

Time Totals

| Year to Date | Life to Date | Costs Totals       | Year to Date | Life to Date | Last Time Rept.  |
|--------------|--------------|--------------------|--------------|--------------|------------------|
| 2,720.00     | 75,466.00    | Cost Dollar Rpt    | 36.32        | 9,062.67     | 12/19/2016       |
| 75,466.00    | 75,466.00    | Total Unbilled     | 9,062.67     | 9,062.67     | Last Cost Rept.  |
| .00          | .00          | Costs Relieved \$. | .00          | .00          | Last Bill Date.  |
| .00          | .00          | Cost Billed-Reg    | .00          | .00          | Last Receipts..  |
| .00          | .00          | Costs Receipts..   | .00          | .00          | Bill Thru Date.. |
| .00          | .00          | Outstanding A/R    | .00          | .00          | Bill Time Bdgt.. |
| .00%         | .00%         | Realization....    | .00%         | .00%         | Bill Cost Bdgt.. |
| .00          | .00          | Cost Write U/D.    | .00          | .00          | A/R Credit Lmt.. |
| .00          | .00          | Cost A/R Adj...    | .00          | .00          | Credit Limit.... |

Tim Dollars Rpt

Time Relieved \$..

Time Receipts..

Outstanding A/R

Realization....

Time Write U/D.

Time A/R Adj...

Cost A/R Adj...

Cost Write U/D.

Cost Receipts..

Cost Billed-Reg

Costs Relieved \$.

Cost Dollar Rpt